Martin Luther King and Commie Jews

Excerpt from David Duke on the real truth behind MLK, Jr.

The Civil-Rights Movement

Just as Jewish academics lead the scholastic fight for egalitarianism in science and sociology, and Jewish media moguls lead the propaganda fight, the "civil-rights" movement itself found most of its leadership and financial support in the Jewish community.

Almost from the first day of its inception in 1909, the National Association for the Advancement of Colored People (NAACP) was the premier organization working for a racially mixed American society. Interestingly enough, the founding board of directors had only one prominent Black, W. E. B. DuBois (who was actually a Mulatto). Most of the board consisted of Jewish Marxist
ideologues. The U.S. House of Representatives and many state investigative bodies thoroughly documented the fact that all of the NAACP's founders were activists in the Communist cause. Du Bois even chose Communist Ghana as his burial site.

[caption id="attachment_53334" align="alignright" width="200" caption="Kivie Kaplan"]

[/caption]

The NAACP's first president was Arthur Spingarn, and only Jews served as NAACP presidents from its founding until the 1970s. Noel Spingarn succeeded his brother, Arthur, and following him, Kivie Kaplan reigned over the organization. The Jewish leadership of the NAACP was little known by the public at large. When I came of age, the only name I heard associated with the NAACP was Roy Wilkins, who was its Black national secretary. Because he was so much in the press and public eye, like most Americans, I thought Wilkins was the NAACP leader. But Kaplan was the actual NAACP president during that time. Benjamin Hooks became the first Black president finally in the 1970s. Once a Black finally made it to the presidency of the organization, no longer did the public hear much about the NAACP "national secretary." From then on the public spokesman was the NAACP president.

In the recent Black-Jewish split, liberal Jews are quick to cry foul at Black resentment against them by reciting the fact that the lion's share of the financing of the Black cause has come from Jews. They also boast that at least 90 percent of the civil-rights legal effort has come from Jewish attorneys and has long been supported by Jewish money.

Practically every step of the civil-rights movement's progress came through the courts. They decreed forced racial integration of the schools, enabled illiterate Blacks to vote, and ultimately forced upon America the massive anti-White discrimination program with the Orwellian name "affirmative action." Here, too, Jews took the predominant roles.
The organization that fought many of these battles was the NAACP Legal Defense Fund, an organization separate from the NAACP itself. At this writing, Jews still lead it. Jake Greenberg has been active in the legal fund for years and was the chief attorney for Brown in the famous Supreme Court case Brown v Board of Education. In that nefarious decision, the Supreme Court — in one devastating stroke of the pen — initiated the transformation of the American public educational system from one of the best in the world to one of the worst in the First World.

Even in the areas where Jews were not the actual leaders, they provided much of the behind-the-scenes influence. Martin Luther King Jr. fell under the guidance of Stanley Levison, who wrote many of King's speeches, including, some say, the "I Have a Dream" speech delivered at the March on Washington. John and Robert Kennedy warned King to disassociate himself from Levison because of Levison's Communist record. King, however, found Levison invaluable and refused. The Student Non-Violent Coordinating Committee (SNCC) and the Congress of Racial Equality (CORE) also had key Jewish involvement in their formative periods, and most of the nominally White "Freedom Riders" that went South were Jews. The famous case of the three Freedom Riders killed in Philadelphia, Mississippi, involved Schwerner, Goodman, and Chaney — two Jews and one Black.

The public image of the man who called himself "Martin Luther King" (his legal name was Michael King) is a textbook illustration of the power of the media to influence America. Most people still do not know of the extent of King's involvement in Communism, in part because the media continues to ignore King's long record of Communist associations. King privately declared himself to be a Marxist, and told his inner circle that his efforts were a part of the "class struggle." His personal secretary, Bayard Rustin, was a Communist. When King had to replace Rustin in 1961, he chose another Communist, Jack O'Dell. His main advisor ("handler" would probably be a more apt term), as I've mentioned, was Jewish Communist Stanley Levison, who edited and probably wrote a good deal of King's book Stride Toward Freedom. Levison
prepared King's income tax returns, controlled King's fundraising activities, and was also in charge of funnelling Soviet money to the Communist Party, USA.

Only recently has it been revealed that King plagiarized large sections of his doctoral thesis. Boston University formed a committee to determine the extent of King's plagiarism. It determined that 45 percent of the first part and 21 percent of the second part were taken from other authors. Schools regularly revoke degrees on discovery of far less cheating, but the importance of King to the civil-rights movement prevented the revocation of his divinity degree.

The media have always carefully portrayed King as a good Christian family man — the epitome of a man of God. But King had dozens of liaisons with prostitutes, White and Black, used church money to pay them and commonly beat them — all documented by the FBI and admitted by King associates.

King even spent the night before his assassination copulating with and beating White prostitutes. On the FBI surveillance tapes the "Reverend King" can be heard during intercourse to say, "I'm f---ing for God!" and "I'm not a Negro tonight!" The King records are so damning that the tapes and other FBI documents were sealed for 50 years. Despite these facts, King's Jewish handlers and their allies in the media were steadfast in their laudatory portrayal of King.

Jewish and Black relations have become strained in recent years as Black political sympathies have become more nationalistic in their own right. Jewish association with Black civil-rights causes originated from the days when many Communists saw the Blacks as potential revolutionaries for Communist uprising. The Communists in their creation of the Soviet State temporarily won the Jewish fraternal struggle between Zionism and Communism that Winston Churchill described in 1920. Radical American Jews envisioned the Blacks as an American proletariat, a transatlantic version of the oppressed serfs of Russia that could be utilized as allies helping to usher in a Communist revolution. Of course, even non-Communist Jews tended to support a non-racial definition of "American," since they more than anyone are aware of their status as outsiders in White society. This led almost all organized Jewish factions to support the
dismantling of the laws and traditions that supported the continued existence of our race...

Make sure to read the whole thing [HERE](http://incogman.net)!

Joe Cortina’s [TRIBUTE TO MLK](http://incogman.net)